

# WATERMASTER'S REPORT

From: March 1, 2014 To: March 1, 2015

Water Dist.: 32-D

Source: Birch Creek

Tributary to: Sinks

County: Clark

Secretary: Lori Small

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NOV 18 2014

Department of Water Resources  
Eastern Region

Watermaster: Greg A. Shenton  
PO Box 33  
Dubois, Idaho 83423  
(208)374-5230

Assistant Watermaster: Brett G. Murdock

## AFFIDAVIT OF WATERMASTER

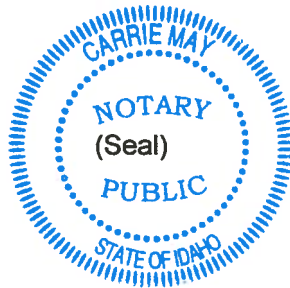
STATE OF IDAHO  
COUNTY OF CLARK

Greg A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Birch Creek in District 32-D, having been lawfully appointed by the Director, Department of Water Resources David Tuthill and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.

Greg A. Shenton  
Watermaster District No. 32-D

Subscribed and sworn to before me, this 14th day of November, 2014

Carrie May  
Notary Public



My Commission expires 10/31/17

Boise, Idaho, November 18, 2014

I HEREBY CERTIFY, That Greg A. Shenton  
was lawfully appointed by me (Deputy) Watermaster of District No. 32-D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Greg Shenton  
Director, Department of Water Resources

By Lori Small

Water Dist.: 32-D		Year: 2014	General Information	
Source:	Birch Creek	Watermaster:	Gregory A. Shenton	
Tributary to:			PO Box 33	
County:	Clark		Dubois, Idaho 83423	
Date:	14-Nov-14		(208)374-5274	
Secretary:	Lauri Small			
Minimum Charge:	0.00			

Water Dist.: 32-D		Year: 2014		Monthly Flow Totals						
Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season								Total 24-hour Sec. Ft.	
	April	May	June	July	August	September	October			
Reno Ditch Company		1651.90	1451.00	1521.90	1542.80	1559.30	1513.10	9240.00		
Mac Wagoner, Pass Creek		24.25	44.00	24.00	27.25	31.00	24.50	175.00		
Mac Wagoner		118.00	120.00	124.00	124.00	124.00	124.00	734.00		
Brandi Terri								0.00		
24-hour Sec. Ft. Totals:	0.00	1794.15	1615.00	1669.90	1694.05	1714.30	1661.60	10149.00		

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Reno Ditch Company	9240.00	\$5,826.78	\$5,830.51	\$3.73	
Mac Wagoner, Pass Creek	175.00	\$110.36	\$111.10	\$0.75	
Mac Wagoner	734.00	\$462.86	\$458.38		(\$4.48)
Brandi Terri	0.00	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Totals:	10149.00	\$6,400.00	\$6,400.00	\$0.75	(\$4.48)

<p>Total Salary of Watermaster:</p> <p><input type="text"/> hours at <input type="text"/> per hour</p> <p>OR per season amount: <input type="text"/> \$6,400.00</p> <p><input type="text"/> \$6,400.00</p>	
<p>Total Salary of Assistant Watermaster:</p> <p><input type="text"/> hours at <input type="text"/> per hour</p> <p>OR per season amount: <input type="text"/></p> <p>Total for season: <input type="text"/> \$0.00</p>	
<p>Other expenses charged pro rata:</p> <p><input type="text"/> \$0.00</p> <p>Total for season: <input type="text"/> \$0.00</p>	
<p>Total Cost: <input type="text"/> \$6,400.00</p> <p>Cost per 24-hour Sec. Foot: <input type="text"/> \$0.6306040</p>	

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Department of Water Resources  
Eastern Region

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BIRCH CREEK DAILY RECORD BOOK																	
MONTH	June	2014														TOTAL	
NAME			WATER RIGHT #	C.F.S.												729.00	
RENO DITCH COMPANY			DEGREE	77.06	48.60	48.60	48.60	48.60	48.60	48.60	48.60	48.60	48.60	48.60	48.60	15.00	
MRS. WAGONER pass Creek			DEGREE	1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	60.00	
MAC WAGONER			DEGREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		
MONTH	July	2014														TOTAL	
NAME			WATER RIGHT #	C.F.S.												722.00	1451.00
RENO DITCH COMPANY			DEGREE	77.06	48.60	48.10	48.10	48.10	48.10	48.10	48.10	48.10	48.10	48.10	48.10	29.00	44.00
MRS. WAGONER pass creek			DEGREE	1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	60.00	120.00
MAC WAGONER			DEGREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	TOTAL	1615.00

BIRCH CREEK DAILY RECORD BOOK																			
MONTH	July	2014																	
NAME	WATER RIGHT #	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	TOTAL	
			77.06	48.10	48.10	48.10	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	734.70
			DEGREE	1.50	1.00	1.00	1.00	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	12.00
			DEGREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	60.00
MAC WAGONER																			
MONTH	July	2014																	
NAME	WATER RIGHT #	C.F.S.	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
			77.06	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	787.20
			DEGREE	1.50	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	24.00
			DEGREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00
MRS. WAGONER pass creek																			
MAC WAGONER																			
TOTAL																			
MONTHLY TOTALS																			
1521.90																			
24.00																			
124.00																			
1669.90																			

BIRCH CREEK DAILY RECORD BOOK																			
MONTH	July	2014																	
NAME	WATER RIGHT #	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	TOTAL	
			77.06	48.10	48.10	48.10	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	734.70
			DEGREE	1.50	1.00	1.00	1.00	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	12.00
			DEGREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	60.00
MAC WAGONER																			
MONTH	July	2014																	
NAME	WATER RIGHT #	C.F.S.	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
			77.06	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	49.20	787.20
			DEGREE	1.50	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	24.00
			DEGREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00
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Department of Water Resources  
Eastern Region

W A T E R M A S T E R ' S   P R O P O S E D   B U D G E T

For 2015

**Water District No.:** 32-D

**Stream:** Camas Creek, Beaver Creek, and Mud Lake

**Name of Watermaster:** Gregory A. Shenton

**Name of Deputy Watermaster:** Brett G. Murdock

**Post Office Address:** P.O. Box 33  
Dubois, Idaho 83423

**Name of Secretary:** Lori Small

**Post Office Address:** P.O. BOX 33  
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2015.



Gregory A. Shenton, Watermaster

Water Dist.: 32-D	Year: 2015	Proposed Budget
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Water User	24HR C.F.S.					Average 5-year Cost	Proposed Next Year's Budget
	2009	2010	2011	2012	2013		
Reno Ditch Company	9,136.30	9,001.70	9,736.50	9,764.50	9,240.00	\$9,375.80	\$5,838.28
Mac Wagoner, Pass Creek	45.48	198.50	312.08	218.00	175.00	\$189.81	\$118.20
Mac Wagoner	720.00	708.62	704.62	694.06	734.00	\$712.26	\$443.52
Brandi Terri	0	0	0	0	0	\$0.00	#DIV/0!
Totals:	8199.42	9901.78	9908.82	10753.20	10149.00	\$10,277.87	\$6,400.00

Water Dist.: 32-D      Year: 2015      Proposed Budget

Year	Watermaster			Assistant			Other Expenses	Total Costs
	Hours	Salary	Total	Hours	Salary	Total		
								\$0.00
								\$0.00
								\$0.00
								\$0.00
Average								\$0.00

Watermaster's Proposed Budget Year: 2001								
2015	Season		\$0.00				\$6,400.00	\$6,400.00


Per Unit Cost Factor for Proposed Budget

Watermaster's Proposed Budget      =      Unit Cost Factor

Average 5-year Cost      =      0.6226970

\$6,400.00      =      0.6226970

\$10,277.87

Watermaster's Signature:  Date: 11-14-2014



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

November 21, 2014

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Gregory A. Shenton  
PO Box 33  
Dubois ID 83423

Water District 32C and 32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

  
Dennis M Dunn  
Sr. Water Right Agent

Enclosure

DMD:sc





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

November 21, 2014

Laurie Small  
PO Box 65  
Dubois ID 83423

WATER DISTRICT #32C and 32D

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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Sincerely,

A handwritten signature in dark ink, reading "Dennis M. Dunn". The signature is fluid and cursive, with the first name "Dennis" being the most prominent part.

Dennis M. Dunn  
Senior Water Right Agent

DMD:sc

Enclosures



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

November 21, 2014

Clark County Auditor and Recorder  
c/o Carol Hoopes  
Clark County Courthouse  
Dubois ID 83423

RE: Water District No. #32C and 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2014 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis M Dunn  
Sr. Water Rights Agent

Enclosure

DMD:sc